



Tentative Agenda

Pre-Conference: Tuesday, February 27, 2018

4:00 – 6:00 P.M. **REGISTRATION OPEN**
Hotel Lobby (First Floor)

6:30 – 9:30 P.M. **MRC**
Kellogg Suite 1 & 2 (First Floor)

Wednesday, February 28, 2018

8:00 A.M. **REGISTRATION OPEN**
Great River Court (Second Floor)

9:00 – 10:00 A.M. **CONTINENTAL BREAKFAST IN VENDOR AREA**

9:45 - 11:00 A.M. **GENERAL SESSION**

- Welcome
- “How to Effectively Communicate With Your Legislator”
Roger Reinert
- Policy Analyst Issue Briefs

11:00 A.M. – 2:30 P.M. **COUNTYDAY AT THE CAPITOL**

*Busing begins at 11:00 a.m./Last bus leaves Capitol at 2:30 P.M.
Lockridge Grindal Nauen will be arranging appointments for counties to meet with
their local legislators during this time.*

AMC Homebase: SOB 400N (75 person capacity)

2:30 P.M. **LAST BUS BACK TO HOTEL**

3:00 - 4:15 P.M. **LEGISLATIVE PRIORITY WORKSHOPS**

4:30 - 6:00 P.M. **LEGISLATIVE RECEPTION**

Hors d'oeuvres will be served, but dinner is “on your own.”
(Great River Court Second Floor)

Thursday, March 1, 2018

7:00 A.M.

REGISTRATION OPEN
Great River Court (Second Floor)

PREMIER BUSINESS PARTNER EXHIBITS
Great River Court (First Floor)

7:15 - 8:30 A.M.

EXTENSION COMMITTEE
Great River Ballroom 4 (Second Floor)

8:00 - 9:15 A.M.

BREAKFAST BUFFET

9:30 – 11:30 A.M.

AMC POLICY COMMITTEES

- **Environment & Natural Resources**
Kellogg Suite (Lobby Level)
- **General Government**
Minnesota East (Lower/Basement Level)
- **Health & Human Services**
Minnesota West (Lower/Basement Level)
- **Public Safety**
Great River Ballroom 1 (Second Floor)
- **Transportation & Infrastructure**
State Suite (Lower/Basement Level)

10:00 A.M. – 3:00 P.M. **MINNESOTA ASSOCIATION OF PROFESSIONAL COUNTY ECONOMIC DEVELOPERS (MAPCED)**
Governors 3 (Lower/Basement Level)

11:45 – 1:00 P.M.

GENERAL SESSION / AWARDS LUNCHEON
Great River Ballroom (Second Floor)

- **Gov. Mark Dayton (invited)**
- **Presentation of 2018 AMC Student Scholarship**
Presented by AMC Past President Gary Hendrickx, Swift County Commissioner
- **Presentation of AMC 4H Community Leadership Awards**
- **'State of the Counties' Address**
AMC President Susan Morris, Isanti County Commissioner

ADJOURN