

# Tentative Agenda

**Tuesday, February 27, 2018**

- 4:00 – 6:00 P.M.**            **REGISTRATION  
OPEN**  
Hotel Lobby (First Floor)
- 6:30 – 9:30 P.M.**            **MINNESOTA RURAL  
COUNTIES (MRC)**  
Kellogg Suite (Lobby Floor)



**Wednesday, February 28, 2018**

- 7:30 – 9:30 A.M.**            **CONSOLIDATED CONSERVATION JOINT POWERS NATURAL RESOURCE  
(CCJPNR)/NORTHERN LAND USE COORDINATING (NLUCB) BOARDS' JOINT  
MEETING**  
Governors 4 (Lower/Basement Level)
- 8:00 A.M.**                    **REGISTRATION OPEN**  
Great River Court (Second Floor)
- PREMIER BUSINESS PARTNER EXHIBITS**  
Great River Court (Second Floor)
- 9:00 – 10:00 A.M.**            **BREAKFAST BUFFET**  
Great River Ballroom (Second Floor)
- 9:45 -11:00 A.M.**            **GENERAL SESSION**  
Great River Ballroom (Second Floor)
- **Welcome**
  - **“How to Effectively Communicate with Your Legislator”**  
Roger Reinert
  - **Policy Analyst Issue Briefs**
  - **Day at the Capitol Logistics**
- 11:00 A.M. – 2:30 P.M.**      **COUNTY DAY AT THE CAPITOL**  
Minnesota State Capitol
- Busing begins at 11:00 a.m./Last bus leaves Capitol at 2:30 P.M.**  
*Lockridge Grindal Nauen will be scheduling appointments for counties to meet with their local legislators during this time. Every person scheduled for the conference will have appointments.*
- Sandwiches, chips and beverages will be available to pick up from 11:30 a.m. – 1:00 p.m. at AMC’s Homebase in Room 400N of the State Office Building.**
- 2:30 P.M.**                    **LAST BUS BACK TO HOTEL FROM THE CAPITOL**

3:00 - 4:15 P.M.

**POLICY WORKSHOPS**

- **Trends in Data Practices and Updates on Government Operations Issues**  
**Minnesota East (Lower/Basement Level)**

Office of Data Practices Director Stacie Christensen will be speaking to members about trends her office is seeing in the realms of data practices and open meeting law with special references to legislative proposals and suggestions for best practices for government entities. Following this presentation, Chair Tim O’Dirscoll will talk to committee members about last year’s successes around election equipment grants and his goals for this year. Short Q/A opportunities following each speaker.

**Presenters:** Stacie Christensen, Office of Data Practices  
Tim O’Driscoll, House Government Operations Chair (Invited)

- **Overview of Drainage Authority Responsibilities and Tools to Help Landowners Comply with the Buffer Law**  
**Kellogg Suite (Lobby Level)**

Please join us for this drainage-related workshop where we will hear an overview of drainage authority responsibilities and frequently asked questions presented by Kale Van Bruggen, Attorney with the Rinke Noonan Law Firm. The discussion will also include a review of tools county drainage authorities may want to consider using to help landowners comply with the buffer law.

**Presenters:** Kale Van Bruggen, Attorney, Rinke Noonan Law Firm;  
Al Kean, BWSR Chief Engineer; Jennifer Berquam, AMC Policy Analyst

- **Combatting the Opioid Epidemic**  
**Minnesota West (Lower/Basement Level)**

All counties are facing significant issues with opioid addiction and overdoses. This session will cover an innovate approach to combatting the issue as well as an update on the litigation many counties are engaged in against opioid manufacturers. Hennepin County is embarking on a new effort to combat the opioid epidemic in their county and they will present the components of the plan during this workshop. We will also hear from the Washington County Attorney on the litigation side of the issue.

**Presenters:** Pete Orput, Washington County Attorney  
Susan Palchick, Hennepin County Public Health Director

- **MMB Overview on Bonding**  
**State Suite (Lower/Basement Level)**

With 2018 being a bonding year in the Legislature, we are hopeful for another robust bonding bill that includes money for our AMC priority issues as well as for local projects across the state. Please join us for a presentation from MMB staff on the Governor’s bonding proposal and what you need to know when putting together your local bonding requests. MMB staff will also reserve time for Q&A.

4:30 - 6:00 P.M.

**LEGISLATIVE RECEPTION**

**Hors d’oeuvres will be served, but dinner is on your own.**  
Great River Court (Second Floor)

## Thursday, March 1, 2018

7:00 A.M.

**REGISTRATION OPEN**  
Great River Court (Second Floor)

**PREMIER BUSINESS PARTNER EXHIBITS**  
Great River Court (Second Floor)

7:15 - 8:30 A.M.

**EXTENSION COMMITTEE**  
Governors 3 (Lower/Basement Level)

8:00 - 9:15 A.M.

**BREAKFAST BUFFET**  
Great River Ballroom (Second Floor)

9:30 - 11:30 A.M.

**AMC POLICY COMMITTEES**

- [Environment & Natural Resources](#)  
Kellogg Suite (Lobby Level)
- [General Government & Public Safety – Joint Meeting](#)  
Minnesota East (Lower/Basement Level)
- [Health & Human Services](#)  
Minnesota West (Lower/Basement Level)
- [Transportation & Infrastructure](#)  
State Suite (Lower/Basement Level)

10:00 A.M. – 3:00 P.M. **MINNESOTA ASSOCIATION OF PROFESSIONAL COUNTY ECONOMIC DEVELOPERS (MAPCED)**  
Governors 3 (Lower/Basement Level)

11:45 – 1:00 P.M.

**GENERAL SESSION / AWARDS LUNCHEON**  
Great River Ballroom (Second Floor)

- **Gov. Mark Dayton (invited)**
- **Attorney General Lori Swanson (Invited)**
- **Presentation of 2018 AMC Student Scholarship**  
Presented by AMC Past President Gary Hendrickx, Swift County Commissioner
- **Presentation of AMC 4H Community Leadership Awards**
- **'State of the Counties' Address**  
AMC President Susan Morris, Isanti County Commissioner

**ADJOURN**