

2012 AMC 4-H Community Leadership Award

Application OVERVIEW

Applications must be RECEIVED by Thursday, February 9, 2012, 4:00 p.m.

Submit to:

AMC - Toni Smith
125 Charles Ave.
St. Paul, MN 55103-2108
FAX: 651-224-6540

To reach Toni for further clarification on the award you may contact her at her University phone: 612-625-3182 OR by e-mail: tsmith@mncounties.org or tonis@umn.edu She also has an office at AMC and her phone number there is 651-789-4335.

Purpose of the Award

To recognize 4-H clubs and other organized 4-H youth development programs for outstanding contributions and service to their local communities.

Award Criteria

- ❖ The service or leadership project must be organized by a recognized 4-H club or other recognized 4-H youth development program.
- ❖ Project must engage a large segment of the 4-H club or group and not just a few individuals or families.
- ❖ Project must have responded to real community need(s).
- ❖ Project must have been active and had impact during the **2011 calendar year**.
- ❖ Youth must be involved in significant leadership roles in the project, including in the selection of the project.
- ❖ Project must demonstrate impact.

Complete Application includes:

1. AMC 4-H Community Leadership Award Application Cover Page (attached).
2. Executive Summary (form attached).
3. Letter of support from a county commissioner or other community leader verifying the completion and effectiveness of the project.
4. (Optional) Copies of any additional support materials such as a more detailed description of the project, photographs, newspaper clippings, etc. Be selective.

Although it's not required, 6 copies of your application and support materials would be helpful to mail to the judging committee.

Award

The Extension Committee of the Association of Minnesota Counties (AMC) will select two projects that will each receive \$250.

The awards will be presented at the March 20, 2012 AMC Legislative Conference. Four members of each winning project will be invited to attend and **no more than 5 PowerPoint slides** will document the project. One youth will be asked to make a few comments when accepting the award. The Association of Minnesota Counties will provide round trip mileage for one vehicle. (Additional event tickets will be available at a cost of approximately \$25 each.)

2012 AMC 4-H Community Leadership Award Application
Cover Page (Attached to the front of each of the 6 copies of your application)

Contact Person's Name: _____

Denote if you are a 4-Her _____ Parent or Leader in 4-H Club _____

Other please denote role _____

Address: _____

City: _____ State: _____ Zip Code: _____

Daytime Phone: _____ Evening Phone: _____

E-mail Address: _____

Please attach a list of youth who participated in the project. With each name, identify the city of residence.

Please identify the name(s) of the following elected officials serving in the area(s) where your members reside as well as the area(s) in which the project was conducted:

2012 County Commissioner(s): _____

2012 State Representative(s): _____

2012 State Senator(s): _____

Application must include the following two signatures (4-H Staff and Commissioner)

1. With my signature, I, (print name) _____, verify that this project was conducted by an authorized 4-H youth development group in _____ County.

Regional Extension Educator's - 4-H Coordinator or 4-H Program Director signature and phone number: _____

2. With my signature, I, (print name) _____, County

Commissioner, nominate this project for the AMC 4-H Community Leadership Award.

2012 County Commissioner Signature: _____

A complete application includes:

1. AMC 4-H Community Leadership Award Application Cover Page.
2. Executive Summary (form attached).
3. Letter of support from a county commissioner or other community leader verifying the completion and effectiveness of the project.
4. (Optional) Any additional support materials such as a more detailed description of the project, photographs, newspaper clippings, etc. Be selective. Although it's not required, 10 copies of the support materials would be helpful for committee members.

2012 AMC 4-H Community Leadership Award
Executive Summary
(Limit One Page)

Name of Project: _____

Name of Group Conducting the Project: _____

County: _____ **Was this project conducted once or throughout the year?** _____

Number of youth conducting service project: _____

Percent of youth from the group involved in the project: _____

Where was the project conducted (neighborhood/city/county-wide)? _____

What is the population of the community where the project was conducted? _____

How many people were reached through your project? _____

Briefly describe what the project was and why it was important to your community. (Up to 50 words.)

What roles did youth play in the project? (Up to 30 words.)

What were the results / impacts of the project on the community? (Up to 60 words.)

What did 4-Hers learn by completing this project? (Up to 30 words.)

List other community partners and their roles: